

MINNESOTA 4-H

CLOVER UPDATE

Marshall County

July 2018



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Calendar

July

- 4 Holiday- Extension Office Closed**
- 16 State Shoot Registration deadline**
- 18-22 Pennington County Fair**
- 25-29 Marshall County Fair**

August

- 6-7 Shooting Sports Camp- Galilee Bible Camp, Lake Bronson State Park**
- 13 State Fair Orientation 7:00 p.m. courthouse in Warren**
- 13 Marshall County 4-H Federation meeting 7:30 p.m. courthouse in Warren**
- 26 - September 3 MN State Fair**
- 22–26 State Fair Livestock Encampment**
- 30 – September 1 State Fair General Encampment**

September

- 7-9 State Shoot in Fairmont, MN**
- 14-17 State Horse Show**
- 22-23 State Dog Show**

Dear 4-H families:

Fair season is upon us, we are very excited and gearing up for this years' fair!

This issue of the newsletter has the dates and times of the events and information that is important to you and your family. If you have questions about any of these events please call the office.

This newsletter should be kept for future reference.

State Fair Orientation

State Fair orientation meeting will be held **Monday, August 13th** at 7:00 p.m. in the basement meeting room of the courthouse in Warren. **All youth going to the State Fair must attend.**

State Fair Information

The dates of the Minnesota State Fair are August 26-September 3. Livestock exhibitors will leave on August 25 and return August 28. Non-livestock exhibitors will leave August 29 and return September 1. Chaperones will be needed for the non-livestock encampment. If you are interested, please contact the extension office at 218-745-5232 or email Alysa at hauge450@umn.edu

Shooting Sports Camp

August 6 -7 there will be a shooting Sports & Fishing camp at Galilee Bible Camp at Lake Bronson State Park. Youth in grade 3-8 are eligible to participate. Youth will explore disciplines in Archery, Air Rifle, Air Pistol, wildlife activities and fishing. Attending from Marshall County is Chase Kalt from McCrea 4-H Club.

Grand Champion Moments

Again this year KKAQ Radio Station will be here to interview all cloverbuds, grand and reserve champion exhibitors on Friday, July 27 at 1:00 p.m. If you receive a champion placing on any of your exhibits, please be at the west end of the 4-H building. We will not come looking for you. So please be there promptly.

State Fair Information

Please check the green clovers attached to your exhibit after judging on Wednesday to see if your project is selected for state fair. Not all champion ribbon winners receive a trip and you must have completed 6th grade to go. If you have won a state fair trip please let us know if you will take the trip or not by Sunday, July 29, 5:00 p.m. Also, if you have won more than one trip please decide as soon as possible before Saturday which project you want to take so we can inform the next 4-Her in line. State Fair Packets can be picked up at the Extension Fair Office when you decide which project you are going in. You must fill out and return the paper work by Sunday July 29 before 5:00 p.m. along with your State Fair project to our fair office. No state Fair information will be done while handing out premium vouchers. If you are a State Fair Winner and have not contacted the Extension

Office you will not receive your premium voucher until it is resolved.

State 4-H Horse Show

The State horse show is scheduled for September 14-17 at the Minnesota State Fair Grounds. If you qualify and plan to attend you must let the extension staff know by 5:00 p.m. on Sunday, July 29.

State 4-H Dog Show

The State 4-H Dog Show will be held September 22-23 at the State Fair Grounds. If you qualify and plan to attend the State Show, you must let the Extension Office know by 5:00 p.m. Sunday, July 29.



Wednesday, July 25 – Sunday, July 29

The dates for the 2018 Marshall County Fair!

4-H Deadlines/Consequences

Important, Please read. The state has held several webinars about registration deadlines/consequences. This is to inform you that deadlines not met on time will have consequences and fees must also be paid by deadlines. Failure to register on time and pay fees will result in ineligibility to events and in some cases there will be no participation for youth registering and paying late. If you have questions, please call the office. Please use county deadlines, as we need time to meet State Deadlines.

Volunteers Needed

This year we are seeking for some assistance with the pre and post clean/set-up of the 4-H Building and the 4-H Food Stand. We encourage all 4-H family members to assist the Extension Office.

Pre: July 10 -12 10:00 a.m. – 7:00 p.m.

Please bring rags and buckets, also text Alysa at 701-215-4300 with the time you can help.

Post: Monday, July 30 10:00 a.m. - 8:00 p.m.

We also need adults to help set up our project display on Wednesday, July 25 afternoon after judging is complete. If you can help, please call the office. This job is not hard, and it should not take long if we have some help.

Livestock Quality Assurance & Ethics

NEW! This year LQA&E (YQCA) Online Training

Attention Animal Science Project Members in Beef, Dairy, Sheep, Swine, Poultry, Rabbit, Meat Goat, Dairy Goat, and Lama Projects:

- LQA&E (YQCA) Training will be offered online this year.
- Must be active in 4HOnline
- Use login information for your 4HOnline account
- Courses are age-based training
- Course is \$12.00 per individual member
- Form of payment is credit card only
- Must pass 3 quizzes to get certified
- Only good for One (1) year (One fair season)
- Download certificate as a PDF and send to our office

Below is the link to the step by step directions for the online YQCA training:

<http://www.extension.umn.edu/youth/mn4-H/projects/animal-science/lqae/docs/LQA-YQCA-steps.pdf>

County Fair Registrations

County fair registrations and a new 2018 premium list were mailed directly to all members. FairEntry deadline was Monday, June 25th. If you have not returned the form or submitted your fair registration via the FairEntry website, contact the Extension Office **immediately** or you will not be able to participate at the county fair.

Club Banner

Club banners are brought to the registration desk on entry day, Wednesday, July 25. Banners should be registered under your club name on a registration form and be ready for hanging.

Cloverbuds

Cloverbud members will be judging the same as all 4-Her's. See the fair schedule for times. All cloverbuds showing animals must have an adult or youth leader in control of the animal shown. This means that when

showing an animal, an adult or youth leader needs to be next to the animal and the cloverbud member would be on the end of the lead rope. When showing small animals and adult or youth leader will be in control of the animal at all times. This is a state guideline. Any questions please contact the Marshall County Extension Office.

Exhibit/Premium Voucher

ALL EXHIBITS AND VOUCHERS WILL BE RELEASED AT 5:00 P.M. ON SUNDAY, JULY 29.

Please make arrangements if you are unable to pick up your premiums. Vouchers will be given to youth instead of a premium check. This voucher must be cashed on site on Sunday, July 29. If you do not cash your voucher you will not receive your premium for your exhibits. This voucher is only redeemable through the Marshall County Fair Board. A table will be set up in the 4-H Building to cash your vouchers. Premium vouchers will be held if exhibits are removed prior to 5:00 p.m. on Sunday. If you qualify and plan to attend the State Fair, you must let the Extension Office know by Sunday, July 29. **We will not handle state fair obligations during the distribution of premium vouchers.**

Conference Judging Day: Wednesday, July 25
9:00 a.m. – 11:30 a.m. & 12:30 p.m. – 2:00 p.m.

Judges Assistants Needed

Youth Leaders, age 12 & older are needed to serve as judge's assistants on the following days:

- Entry day, Wednesday, July 25
- Rabbit and poultry judging, Thursday, July 26
- Livestock judging, Friday, July 27
- Horse judging on Saturday, July 28

Duties include handing out ribbons, putting stickers on exhibit cards and putting projects in place. Please call the extension office to volunteer as to what day and shift and project area you would be available to help in. Please let us know by Friday July 8 or will be assigned an area. You will receive more information as to what time you need to be at your assigned position.

Registration Table

To register your 4-H county fair exhibits, all 4-Hers must check in at the registration table on Wednesday, July, 25. Then find the appropriate judging area. Signs will be posted by each judging area. Animal exhibitors, please remember to check in at the registration table.

4-H Night

4-H Night will be Friday, July 27 at 4:00 p.m. at the Vonasek Free Stage. The stage is located south of the open class exhibit building. Performing Arts exhibitors and Fashion Revue exhibitors are required to perform at 4-H Night at the fair.

Summer Assistant

The 4-H Summer Assistant this year is Morgan Klopp. We are excited to have Morgan join our team for the summer. Please welcome her when you see her in the Extension Office, in the 4-H Buildings or on the fairgrounds.

Livestock Auction

Again this year we will have the 4-H livestock auction! It will take place at noon, Sunday, July 29 by the barns. Youth are only eligible to sell one animal. It must be a blue ribbon placing or higher. Cloverbud members are not eligible to sell their animals. This is a state rule. The extension office needs to be contracted by 5:00 p.m. Friday, July 27, if you are planning to sell an animal the state 4-H policy requires the 4-H Federation to retain 20% of the premium. Example: a steer worth \$1000 sells for \$1300. The Federation would keep 20% of the \$300 or \$60.00. If you have any questions on the livestock auction, please call Alysa at the extension office (800) 745-5232.

Auction Thank You Notes

If you sell an animal at the livestock auction, you will collect your money from the extension office the week of August 8. You can collect your money only after you bring a thank you note into the Marshall County Extension office for your successful bidder. We will then send your thank you note out from the office.

Livestock Exhibitors

Please remember that as part of the exhibiting livestock, we do expect you to keep your livestock and pens clean during the entire fair. Failure to do so will result in forfeit of livestock premium.

4-H Food Stand Manager

The food stand manager for 2018 is Missy Jones.

4-H Food Stand Rules

Be on Time! Please report 15 minutes before your shift starts so you can make a smooth exchange of workers. When reporting for your clubs shift, please wait outside with your club members until the manager has time to meet with you and assign work areas. Do not leave your shift or go on break without permission

Do not eat or drink while working! The public is watching you and you will want to make a good 4-H impression. Please note this is important both in appearance and economics of the food stand.

All food eaten by workers must be paid for! This is our only money-making project for the Federation.

Cap or visors must be worn! Hair must be tied back. Department of Health Rules!!

Gloves! All food handlers (except grill operators) are required to wear plastic gloves which will be provided.

Cloverbuds – will not be allowed to take any food orders. They can be assigned to help with clean up.

4-Her's must work their entire shift in order to be eligible for State Fair!

Tips – DO NOT ASK CUSTOMERS FOR TIPS!

Seniors- We do not give free coffee on Senior Day.

Meal Coupons – Ag Country, Marshall County Social Services, and Marshall County Fair Board will have coupons being redeemed. Please write the amount of money used on the coupons. **NO CHANGE GIVEN!!**

4-H Food Stand

Pies – Homemade 9" pies in a disposable pie tin. Pies must be labeled on top and bottom with the flavor of the pie. This is important because of food allergies. We must know what is in each pie. Each club is asked to bring an assortment. We have a refrigerator so custard pies are permissible (lemon meringue, banana cream, pumpkin, etc.) Please be sure your pies are thoroughly baked. Remember "ala mode means with ice cream". **DO NOT CUT!!**

Brownies- Please bring frosted, uncut, 12 x 17 pan.

Labeling – Please mark all food with date and shift you work. Bring food at your designated time.

Grill Area- Always have 3-5 hamburger patties done up and ready to go. When grandstand events are close to being done, we also want to load up the grill with burgers.

Please follow the amounts to be served for items. The food stand has purchases scoops and serving utensil that are the proper size for the items being made.

Nachos – Please follow the directions for serving Nacho’s. The bag of chips and the packet of cheese are placed in the plastic tray and given to the customer. **DO NOT OPEN THE PACKAGES!!! THE CUSTOMERS OPENS IT!**

Garbage Cans – when changing bags, they can be left by the can outside and Fred will pick them up.

Manager – will not be working a specified area. She needs to be left free to help out where needed when it gets busy.

Microwave – There are two microwaves available for use for diced ham and cheese if needed.

4-H Federation Meeting

Marshall County 4-H Federation meeting will be held on Monday, August 13 at 7:30 p.m. at the courthouse basement meeting room in Warren. Topics for discussion will be county fair, state fair and records.

Trophy Winners

If you receive a trophy at the fair, please write a thank you to the sponsor to show them your appreciation. You can either mail your sponsor thank you or drop it off at the Extension office and we will mail the thank you!

Marshall County Fair 4-H Schedule

MONDAY –TUESDAY, JULY 23-24

9:00 a.m.-9:00 p.m. Booth Set-Up

WEDNESDAY, JULY 25

9:00-11:30 a.m. & 12:30 p.m.-2:00 p.m.

Conference judging of general exhibits.
Booths and banners will also be judged.

6:00 p.m. Parade

THURSDAY, JULY 26

9:30 a.m. Deadline for Rabbit & Poultry Entries

10:00 a.m. Poultry Judging

12:00 Noon Rabbit Judging

4:00 p.m. Market Animal weigh-in

9:00 p.m. Deadline for all livestock entries

FRIDAY, July 27

8:30 a.m. Livestock show: Dairy, Lamb Lead, Sheep, Wool (Fleece), Swine, Beef, Goats & Llama

4:00 p.m. 4-H Night/Century Farm/Emerging Leader-Vonasek Stage

SATURDAY, July 28

8:30 a.m. Horse Show (Mini Horses following)
(Cloverbud Lead Line will follow the regular 4-H Showmanship at Halter)

SUNDAY, July 29

12:00 noon 4-H Auction with Auctioneer Jason Rominski by livestock barns

5:00 p.m. All exhibits and premium vouchers will be released

6:30 p.m. Doors will lock



U of MN EXTENSION

Marshall County 4-H Youth attends YELLO



Kinzie M. from McCrea 4-H Club attended YELLO Conference in St. Paul June 12 – 15. As part of YELLO Kinzie participated in a service project, and pictures left is Kinzie with one of the lending libraries that she helped to build. Kinzie was also able to bring back a lending library to Marshall County Minnesota. The lending library was issued to the Cedar Club (Middle River, MN) as they are currently active with a lending library community pride project in their area. Way to go Kinzie, thank you for representing Marshall County 4-H at YELLO.

Marshall County 4-H Volunteer Spotlight

Thank you to Angel Yonke of the Viking Volcanoes Club for volunteering for the 4-H State Horse Drill Team Committee. Angel is 1 of 5 adult volunteers serving on this committee. Thank you for stepping up and representing Marshall County.

Adult Chaperons for the Minnesota State Fair

Local 4-H programs designate Minnesota 4-H volunteers as chaperones who are responsible for the conduct of their assigned delegations during the Minnesota State Fair. Chaperones have additional responsibilities when staying overnight with youth in dormitories. The Minnesota State Fair employs dormitory staff to oversee the safety and order of the dormitories during 4-H encampments and assist chaperones with some duties. Each dormitory has a male and female manager who may have additional staff to assist them with these responsibilities. Both a male and female adult 4-H volunteer or Extension staff member must be designated for mixed delegations. Minnesota 4-H volunteer chaperones must be at least 21 years of age at the time of service and have successfully completed volunteer screening. If chaperones are not Extension staff, they are expected to have successfully completed the volunteer screening process and enrollment. Adult to youth ratio requirements must be followed. Chaperones are to be designated prior to the fair, with Extension staff identifying a lead chaperone in the county container. When counties cooperate to provide adult chaperones, care must be taken to ensure the chaperone has a complete list of the delegates for which they are responsible and that each delegate knows they are responsible to that adult.

Benefits:

- Experience working with youth during an overnight event.
- Training to support knowledge and skill development for personal growth.
- Satisfaction of significant contribution to the development of youth.
- Respect and gratitude of your delegation and their families.

If you have an interest in being a Chaperon for the Minnesota State Fair, please contact the Extension Office at 218-745-5232.